

R. Kent  
1-25-02  
#17/B

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TC 3700 MAIL ROOM

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Patent Application

Serial No. 09/144,900 ✓

Group Art Unit:

Filing Date: September 1, 1998

Examiner: Fridie Jr., W.

For: ADHESIVE STICKER LABELING  
SYSTEM FOR USE IN IDENTIFYING  
COMPACT DISKS

Docket No.: 391927

Inventor: McClure et al.

Certificate of Mailing Under 37 CFR 1.8

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Date

11/20/01

Heather Bailey

ASSISTANT COMMISSIONER FOR PATENTS  
WASHINGTON, D.C. 20231

**AMENDMENT**

This communication responds to the Office Action dated June 20, 2001. A petition for two month extension of time accompanies this amendment.

**In the claims**

Please amend claim 6 as shown below in a complete set of claims. An attached appendix provides a markup copy of the amended claims.

Sub C1  
BT  
6. (Twice Amended) A method for identifying a compact disks through use of an adhesive label having dimensions of sufficient tolerances no to interfere with the operation of a compact disk drive mechanism such that labels do not cover an entire face of the compact disk, said method comprising the steps of:  
obtaining a compact disk;  
printing indicia on said label, said indicia identifying the compact disk, said label being a

Application Serial No. 09/144,900

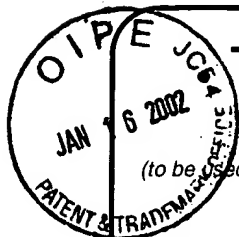
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PTO/SB/21 (08-00)

Approved for use through 10/31/2002. OMB 0651-0031

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(to be used for all correspondence after initial filing)

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|--|-------------------|
| Application Number                       | 09/144,900        |
| Filing Date                              | September 1, 1998 |
| First Named Inventor                     | McClure, Neil L.  |
| Group Art Unit                           | 3722              |
| Examiner Name                            | Fridie, Jr., W.   |
| Attorney Docket Number                   | 391927            |
| Total Number of Pages in This Submission | 4                 |

## ENCLOSURES (check all that apply)

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|---|--|---|
| <input type="checkbox"/> Fee Transmittal Form<br><input type="checkbox"/> Fee Attached<br><input checked="" type="checkbox"/> Amendment / Response<br><input type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/declaration(s)<br><br><input type="checkbox"/> Extension of Time Request<br><br><input type="checkbox"/> Express Abandonment Request<br><br><input type="checkbox"/> Information Disclosure Statement<br><br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><br><input type="checkbox"/> Response to Missing Parts/Incomplete Application<br><br><input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Assignment Papers (for an Application)<br><br><input type="checkbox"/> Drawing(s)<br><br><input type="checkbox"/> Licensing-related Papers<br><br><input checked="" type="checkbox"/> Petition<br><br><input type="checkbox"/> Petition to Convert to a Provisional Application<br><br><input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address<br><br><input type="checkbox"/> Terminal Disclaimer<br><br><input type="checkbox"/> Request for Refund<br><br><input type="checkbox"/> CD, Number of CD(s) _____ | <input type="checkbox"/> After Allowance Communication to Group<br><br><input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences<br><br><input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)<br><br><input type="checkbox"/> Proprietary Information<br><br><input type="checkbox"/> Status Letter<br><br><input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):<br>-Certificate of Mailing (1 page)<br>-Return Postcard<br>-Check No. 2367 for \$200.00 |
| Remarks   |  |   |

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

|                         |                                      |
|-------------------------|--------------------------------------|
| Firm or Individual name | Dan Cleveland<br>Lathrop & Gage L.C. |
| Signature               |                                      |
| Date                    | 11/20/01                             |

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